

## DR-2 Disclosure Summary Page

DR-2

|                             |                             |                           |                     |                |
|-----------------------------|-----------------------------|---------------------------|---------------------|----------------|
| <b>Adam Sauer Committee</b> |                             | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b>      | County Candidate - Attorney | <b>Statutory Due Date</b> | 5/19/2014           |                |
| <b>County:</b>              | Winnebago                   | <b>Adjusted Due Date</b>  |                     |                |
| <b>District:</b>            | 0                           | <b>Filed Date</b>         | 5/1/2014 4:41:21 PM |                |
| <b>Committee Code:</b>      | 18626                       | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b>     | Republican                  | <b>Amendment Date</b>     |                     |                |
| <b>Report Date:</b>         | 2014                        | <b>Candidate Name:</b>    | Sauer, Adam D       |                |

**Treasurer**

|                   |                        |                    |      |                  |              |
|-------------------|------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Sauer                  | <b>First Name:</b> | Adam | <b>MI:</b>       | D            |
| <b>Address:</b>   | 205 N Winnebago St.    |                    |      |                  |              |
| <b>City:</b>      | Lake Mills             | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50450        |
|                   |                        |                    |      | <b>Phone:</b>    | 641-590-6334 |
| <b>E-Mail:</b>    | adamdsauer@hotmail.com |                    |      |                  |              |

**Chairperson****Statement of Cash On Hand**

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$248.65 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$248.65 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$248.65 |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |